



# GRPA Athletic Manual

## SWIMMING:

How many lanes? \_\_\_\_\_

Starting blocks on both ends of pool?  Yes  No

Indoor or Outdoor Pool? \_\_\_\_\_

Timing Pads?  One end of pool  Both ends of pool

How many seats for spectators? \_\_\_\_\_

Size of the Pool: \_\_\_\_\_

Are there backstroke flags at both ends of the pool? Yes No

## DIVING:

How many one-meter boards? \_\_\_\_\_

How many three-meter boards? \_\_\_\_\_

How many seats for spectators? \_\_\_\_\_

Describe facilities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## GOLF:

Name of Course: \_\_\_\_\_

Do you own? Yes No

9 Holes or 18 Holes? \_\_\_\_\_

Will course be closed for our tournament only? Yes No

**FLAG FOOTBALL:** How many fields? \_\_\_\_\_

**TACKLE FOOTBALL:** How Many fields? : \_\_\_\_\_

## SOCCER:

How many fields? \_\_\_\_\_

Do the fields meet national standards? Yes No

If not, what size? \_\_\_\_\_

## TRACK/FIELD:

How many lanes? \_\_\_\_\_

How many seats for spectators? \_\_\_\_\_

Any other comments:

\_\_\_\_\_

\_\_\_\_\_

**Agency Director** \_\_\_\_\_

**Date** \_\_\_\_\_

**Department Athletic Representative** \_\_\_\_\_

**Date** \_\_\_\_\_

**Received by Athletic Chairman** \_\_\_\_\_

**Date** \_\_\_\_\_