

GRPA Athletic Manual

GEORGIA RECREATION AND PARK ASSOCIATION 2019 STATE TOURNAMENT BID FORM

Please complete and submit this bid form to the GRPA Executive Director (Steve Card) by November 9th
Hosts will be selected by a majority vote of the State Athletic Committee. scard@grpa.org or fax 770.760.1550

Department Submitting Bid: _____

Classification (**Circle One**) A B C

Tournament Director: _____

Address: _____ City _____ State _____ Zip _____

Business Phone: _____ Cell Phone: _____

EMAIL: _____

Tournament/Sport _____ Dates: _____

Proposed Site(s): _____

Recent GRPA Tournament at above site(s): _____

Housing Information: Number of motels/hotels _____

Number of rooms available _____

Will you have a block of rooms for specific tournaments at a good rate? _____

Is there a medical facility in close proximity to your host facility? ____ If yes, please provide facility name and approximate distance from your facility. _____

BASKETBALL/VOLLEYBALL INFORMATION:

Approximate Seating Capacity: _____

Court Dimensions: 94 X 50 _____ 84 x 50 _____

Court Surface: _____ Hardwood _____ Synthetic _____ Other

Are There: _____ Restrooms _____ Telephones _____ Concessions _____ Scoreboard

_____ Dressing Rooms _____ PA System _____ Drinking Fountain _____ Professional Staff

BASEBALL/SOFTBALL INFORMATION:

Are Fields Lighted: _____ What Type of Lights _____

Fence Distances: _____ Left _____ Center _____ Right

Are There: _____ Restrooms _____ Telephones _____ Concessions _____ Scoreboard

_____ Press Box _____ PA System _____ Dugouts

Who maintains fields? _____

Will you charge admission? _____ If yes, how much? _____ Will you have a program? _____

Additional information about the facility: _____

(Both pages of the Bid Form must be completed and submitted)

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SWIMMING:

How many lanes? _____

Starting blocks on both ends of pool? Yes No

Indoor or Outdoor Pool? _____

Timing Pads? One end of pool Both ends of pool

How many seats for spectators? _____

Size of the Pool: _____

Are there backstroke flags at both ends of the pool? Yes No

DIVING:

How many one-meter boards? _____

How many three-meter boards? _____

How many seats for spectators? _____

Describe facilities: _____

GOLF:

Name of Course: _____

Do you own? Yes No

9 Holes or 18 Holes? _____

Will course be closed for our tournament only? Yes No

FLAG FOOTBALL: How many fields? _____

TACKLE FOOTBALL: How Many fields? : _____

SOCCER:

How many fields? _____

Do the fields meet national standards? Yes No

If not, what size? _____

TRACK/FIELD:

How many lanes? _____

How many seats for spectators? _____

Any other comments:

Agency Director _____

Date _____

Department Athletic Representative _____

Date _____

Received by Athletic Chairman _____

Date _____