

GRPA Athletic Manual

GEORGIA RECREATION AND PARK ASSOCIATION 2018 STATE TOURNAMENT BID FORM

Please complete and submit this bid form to the 2017 State Athletic Chairman (Drew Torok) by **October 2nd**
Hosts will be selected by a majority vote of the State Athletic Committee.

Department Submitting Bid: _____

Classification (**Circle One**) A B C

Tournament Director: _____

Address: _____ City _____ State _____ Zip _____

Business Phone: _____ Cell Phone: _____

EMAIL: _____

Tournament/Sport _____ Dates: _____

Proposed Site(s): _____

Recent GRPA Tournament at above site(s): _____

Housing Information: Number of motels/hotels _____

Number of rooms available _____

Will you have a block of rooms for specific tournaments at a good rate? _____

Is there a medical facility in close proximity to your host facility? ____ If yes, please provide facility name and approximate distance from your facility. _____

BASKETBALL/VOLLEYBALL INFORMATION:

Approximate Seating Capacity: _____

Court Dimensions: 94 X 50 _____ 84 x 50 _____

Court Surface: _____ Hardwood _____ Synthetic _____ Other

Are There: _____ Restrooms _____ Telephones _____ Concessions _____ Scoreboard

_____ Dressing Rooms _____ PA System _____ Drinking Fountain _____ Professional Staff

BASEBALL/SOFTBALL INFORMATION:

Are Fields Lighted: _____ What Type of Lights _____

Fence Distances: _____ Left _____ Center _____ Right

Are There: _____ Restrooms _____ Telephones _____ Concessions _____ Scoreboard

_____ Press Box _____ PA System _____ Dugouts

Who maintains fields? _____

Will you charge admission? _____ If yes, how much? _____ Will you have a program? _____

Additional information about the facility: _____

(Both pages of the Bid Form must be completed and submitted)

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SWIMMING:

How many lanes? _____

Starting blocks on both ends of pool? Yes No

Indoor or Outdoor Pool? _____

Timing Pads? One end of pool Both ends of pool

How many seats for spectators? _____

Size of the Pool: _____

Are there backstroke flags at both ends of the pool? Yes No

DIVING:

How many one-meter boards? _____

How many three-meter boards? _____

How many seats for spectators? _____

Describe facilities: _____

GOLF:

Name of Course: _____

Do you own? Yes No

9 Holes or 18 Holes? _____

Will course be closed for our tournament only? Yes No

FLAG FOOTBALL: How many fields? _____

TACKLE FOOTBALL: How Many fields? : _____

SOCCER:

How many fields? _____

Do the fields meet national standards? Yes No

If not, what size? _____

TRACK/FIELD:

How many lanes? _____

How many seats for spectators? _____

Any other comments:

Agency Director _____

Date _____

Department Athletic Representative _____

Date _____

Received by Athletic Chairman _____

Date _____