

# GRPA Athletic Manual

## GEORGIA RECREATION AND PARK ASSOCIATION 2017 STATE TOURNAMENT BID FORM

Please complete and submit this bid form to the 2016 State Athletic Chairman (Drew Torok) by **October 1<sup>st</sup>**.

Hosts will be selected by a majority vote of the State Athletic Committee.

Department Submitting Bid: \_\_\_\_\_

Classification (**Circle One**) A     B     C

Tournament Director: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Tournament/Sport \_\_\_\_\_ Dates: \_\_\_\_\_

Proposed Site(s): \_\_\_\_\_

Recent GRPA Tournament at above site(s): \_\_\_\_\_

**Housing Information:**     Number of motels/hotels \_\_\_\_\_

                                            Number of rooms available \_\_\_\_\_

Will you have a block of rooms for specific tournaments at a good rate? \_\_\_\_\_

Is there a medical facility in close proximity to your host facility? \_\_\_\_\_ If yes, please provide facility name and approximate distance from your facility. \_\_\_\_\_

### **BASKETBALL/VOLLEYBALL INFORMATION:**

Approximate Seating Capacity: \_\_\_\_\_

Court Dimensions: 94 X 50 \_\_\_\_\_ 84 x 50 \_\_\_\_\_

Court Surface: \_\_\_\_\_ Hardwood     \_\_\_\_\_ Synthetic     \_\_\_\_\_ Other

Are There: \_\_\_\_\_ Restrooms     \_\_\_\_\_ Telephones     \_\_\_\_\_ Concessions     \_\_\_\_\_ Scoreboard

                    \_\_\_\_\_ Dressing Rooms     \_\_\_\_\_ PA System     \_\_\_\_\_ Drinking Fountain     \_\_\_\_\_ Professional Staff

### **BASEBALL/SOFTBALL INFORMATION:**

Are Fields Lighted: \_\_\_\_\_     What Type of Lights \_\_\_\_\_

Fence Distances: \_\_\_\_\_ Left     \_\_\_\_\_ Center     \_\_\_\_\_ Right

Are There: \_\_\_\_\_ Restrooms     \_\_\_\_\_ Telephones     \_\_\_\_\_ Concessions     \_\_\_\_\_ Scoreboard

                    \_\_\_\_\_ Press Box     \_\_\_\_\_ PA System     \_\_\_\_\_ Dugouts

Who maintains fields? \_\_\_\_\_

Will you charge admission? \_\_\_\_\_ If yes, how much? \_\_\_\_\_ Will you have a program? \_\_\_\_\_

Additional information about the facility: \_\_\_\_\_

**(Both pages of the Bid Form must be completed and submitted)**

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## SWIMMING:

How many lanes? \_\_\_\_\_

Starting blocks on both ends of pool?  Yes  No

Indoor or Outdoor Pool? \_\_\_\_\_

Timing Pads?  One end of pool  Both ends of pool

How many seats for spectators? \_\_\_\_\_

Size of the Pool: \_\_\_\_\_

Are there backstroke flags at both ends of the pool? Yes No

## DIVING:

How many one-meter boards? \_\_\_\_\_

How many three-meter boards? \_\_\_\_\_

How many seats for spectators? \_\_\_\_\_

Describe facilities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## GOLF:

Name of Course: \_\_\_\_\_

Do you own? Yes No

9 Holes or 18 Holes? \_\_\_\_\_

Will course be closed for our tournament only? Yes No

**FLAG FOOTBALL:** How many fields? \_\_\_\_\_

**TACKLE FOOTBALL:** How Many fields? : \_\_\_\_\_

## SOCCER:

How many fields? \_\_\_\_\_

Do the fields meet national standards? Yes No

If not, what size? \_\_\_\_\_

## TRACK/FIELD:

How many lanes? \_\_\_\_\_

How many seats for spectators? \_\_\_\_\_

Any other comments:

\_\_\_\_\_  
\_\_\_\_\_

Agency Director \_\_\_\_\_

Date \_\_\_\_\_

Department Athletic Representative \_\_\_\_\_

Date \_\_\_\_\_

Received by Athletic Chairman \_\_\_\_\_

Date \_\_\_\_\_